

# District # \_\_\_\_\_ District President Visitation Report

Visiting President Name \_\_\_\_\_ Phone# \_\_\_\_\_ Date \_\_\_\_\_

LODGE NAME & NUMBER \_\_\_\_\_

Phone # \_\_\_\_\_

Governor: \_\_\_\_\_ Administrator: \_\_\_\_\_

Contacted Governor or Administrator - Meeting Date \_\_\_\_\_ Time \_\_\_\_\_

Type of Membership campaigns that are running in the lodge. PLUS 1 \_\_\_\_\_

What State Programs are they supporting \_\_\_\_\_

Are all international and state Campaign Posters Posted and up to date: Yes No

What are their Retention efforts? \_\_\_\_\_

What types of Community Service? \_\_\_\_\_

What types of Family Activity? \_\_\_\_\_

How many \$100.00 tickets have been sold to date \_\_\_\_\_

How many MMA Calendars have been sold to date \_\_\_\_\_ how many left? \_\_\_\_\_

Founders Day Participation /Do they promote it in Lodge to members. Yes No

Does lodge participate In MMA convention booklet adds? YES NO If Not why

Do they support the booster page? YES NO If not why

Do they support Dinners and functions at convention? YES NO

Are all Alcohol server update on their TIP training YES NO

Are all of the officers Trained YES NO if not why \_\_\_\_\_

Is the QuickBooks posting up to date? YES NO

Balance on Per Capita \_\_\_\_\_

District Presidents final Remarks: \_\_\_\_\_

President Signature \_\_\_\_\_

Signature of Governor or Administrator \_\_\_\_\_

Email to Moose Communications to forward to State Executive Board of Officers